



MEETING AGENDA

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD OF DIRECTORS: Request recognition from the Chair and state your name and address. If you wish to speak on an item, shown on this agenda, under discussion by the Board, you may do so upon receiving recognition from the Chair. If you wish to speak on a matter not shown on the agenda, you may do so at such time as the Chair requests remarks from the audience during Public Comment. Your interest in the conduct of the District’s business is appreciated.

ADA COMPLIANCE STATEMENT: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Assistant to the Board of Directors, Barbara Adranly, at 510-538-2031. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

The mission of Eden Health District is to improve the health of the people in our community by investing resources in health and wellness programs that meet identified needs.

November 15, 2017	Eden Health District Office – Conference Room 20400 Lake Chabot Road, Suite 303, Castro Valley, CA 94546	5:30 p.m.
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| 1. | Call to Order | | |
| 2. | Pledge of Allegiance | | |
| 3. | Approval of Agenda | | ACTION |
| 4. | Consent Calendar | | ACTION |
| | <i>All items appearing in this section are adopted by one single action, since these items are matters that Members of the Board and the President consider to be routine in nature. Any Board member or the President may request separate action on any “Consent Calendar” item.</i> | | |
| | A. Minutes of October 18, 2017 Meeting | <i>(Attachment “A”)</i> | ACTION |
| 5. | Public Comment | | |
| 6. | Alameda County Fire Department:
All-Terrain Vehicle - Presentation & Tour | | INFORMATION |
| 7. | Davis Street Family Resources Report | <i>Handout</i> | INFORMATION |
| 8. | Sponsorship – FESCO 2018 Shuffle Walkathon | <i>(Attachment “B”)</i> | ACTION |
| 9. | Revised Draft Audit Report – Fiscal Year 2017 | <i>Handout</i> | ACTION |
| 10. | Public Relations Report | <i>(Attachment “C”)</i> | INFORMATION |
| 11. | Community Health Advisory Committee Report: | | |
| | A. Community Health Fund Grants | | ACTION |
| | B. Person of the Year Award | <i>(Attachment “D”)</i> | ACTION |



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| 12. Strategic Planning – Scheduling | | ACTION |
| 13. Financial Statements – October, 2017 | <i>Handout</i> | ACTION |
| 14. Chief Executive Officer Monthly Report | <i>(Attachment “E”)</i> | INFORMATION |
| 15. Chairman’s Report | | |
| 16. Correspondence | | |
| 17. Other Business | | |
| 18. Adjournment | | |